



**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 7, 2026**

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JUDGE'S INITIALS

**BT:00033**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-8 Logan-Rogersville School District**

**QUESTION**

Shall Logan-Rogersville R-VIII School District issue its general obligation bonds in the amount of \$24,000,000, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including:

- constructing an Agricultural Center at the High School
- constructing an expansion at the Middle School for additional fine and practical arts classrooms
- renovating and improving classrooms and learning spaces at the Upper Elementary School and Middle School
- upgrading and improving roofs, heating, ventilation, and air conditioning throughout the District
- making site improvements of District driveways and parking lots at the Middle School?

If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$0.9394 per one hundred dollars of assessed valuation of real and personal property.

- Yes**
- No**

**R-8 Logan-Rogersville School District**

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

Vote for 3

- Chance Dukewits**
- David Ipock**
- Stephen Ray McDonald**

- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**City of Rogersville**

**For Mayor  
Four Year Term**  
Vote for 1

- Jack H Cole**

- \_\_\_\_\_  
Write-in

**For Alderman Ward 1  
Four Year Term**  
Vote for 1

- Jeff Lee**

- \_\_\_\_\_  
Write-in



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