



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



JUDGE'S INITIALS

BT:00027

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Republic

**For Council Member - Ward 3
Four Year Term
Vote for 1**

JUSTIN D. SNIDER

BRIAN FIELDS

Write-in

SAMPLE BALLOT



000027