



**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 7, 2026**

JUDGE'S INITIALS

**BT:00026**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Republic**

**For Council Member - Ward 4  
Four Year Term  
Vote for 1**

**DANIEL HARTER**

\_\_\_\_\_  
Write-in

SAMPLE BALLOT



000026