



**OFFICIAL ELECTION BALLOT
GREENE COUNTY, MISSOURI
GENERAL MUNICIPAL
APRIL 7, 2026**



BT:00011

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this (●). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

Strafford Fire Protection District

**For Board Members
Six Year Term
Vote for 2**

JAMES CAMPBELL

BRIAN SMITHSON

Write-in

Write-in

BOND EXTENSION

Shall the Strafford Fire Protection District issue its general obligation bonds in the amount of \$9,000,000 for the purposes of acquiring, constructing, extending, renovating, improving, replacing, furnishing and equipping fire stations and related facilities; acquiring and equipping life-saving and firefighting vehicles; and acquiring emergency rescue, fire protection and firefighting apparatus and auxiliary equipment to carry out the objectives and purposes of the District, improve emergency services and reduce response times?

Yes

No

SAMPLE BALLOT



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