

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024

BT:00001

JUDGE'S INITIALS

1-ABC, 2-AB, 3-A, 3-B, 4-AB, 5-A/6-A, 5-B/6-B, 7-ABC, 9-AB, 111.01, 111.02, 111.03, 111.04, 12-AB, 16-AB/27-A, 16-C, 20-AB, 22-AB, 22-C, 26-ABC, 27-BC, 291.01, 291.03, 292, 29-CD, 30-AB, 31-ABC, 32-AC/38-AB, 32-B, 33-AB, 34-A, 34-B, 34-C, 35-A, 361.02, 37-AB, 37-C, 39-A, 39-B, 39-C, 40-AB, 41-AB, 42-A, 422.01, 422.02, 423, 44-A, 44-BC, 45-A, 45-B, 540.02, 540.05, 565.02, 570.07, 580.02, 580.03, 590.03, 650.01, 650.04, 650.05, 660.03, 680.02, 680.03, 680.04, 680.06, 860.02, 870.03, 870.04

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Springfield**

**Question 2**

Shall Sections 2.1(1) and 2.6 of the Springfield City Charter be amended to provide for a four-year term for the mayor instead of a two-year term, with the four-year term to first apply at the general municipal election to be held in 2025, and with the maximum consecutive years a mayor may serve to remain limited to eight years.

- Yes  
 No

**R-12 Springfield School District**

**For Directors  
Three Year Term  
Vote for 3**

- Danielle Kincaid  
 Landon McCarter  
 Susan Provance  
 Scott Crise  
 Kyler Sherman-Wilkins  
 Chad Rollins  
 Maryam Mohammadkhani  
 Write-in  
 Write-in  
 Write-in

**City of Springfield**

**Question 1**

Shall Section 19.16 of the Springfield City Charter be amended to require enactment of a code of ethics, to be reviewed by Council not less than every other year, revise provisions to address employee violations with disciplinary action up to and including termination, and add a legal defense to forfeiture of office or termination of employment if a prior, written advisory opinion from the City Attorney was obtained and relied upon in good faith?

- Yes  
 No

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00002**

**111.05, 111.06, 530.01, 530.02, 422.03, 480.09, 480.10, 490.01, 490.03, 540.01, 540.04, 540.06, 560, 565.01, 565.03, 570.01, 580.01, 590.01, 590.02, 650.02, 650.03, 651.01, 651.02, 660.01, 660.02, 680.01, 680.05, 680.07, 2nd Franklin, 800.03, Wilson A, 860.01, 870.01, 870.05**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-12 Springfield School District**

**For Directors  
Three Year Term  
Vote for 3**

- Danielle Kincaid**
- Landon McCarter**
- Susan Provance**
- Scott Crise**
- Kyler Sherman-Wilkins**
- Chad Rollins**
- Maryam Mohammadkhani**
- Write-in
- Write-in
- Write-in

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00003**

291.02, 352.02, 520.06, 550.04, 570.04, 570.09, 660.04

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Springfield**

**Question 1**

Shall Section 19.16 of the Springfield City Charter be amended to require enactment of a code of ethics, to be reviewed by Council not less than every other year, revise provisions to address employee violations with disciplinary action up to and including termination, and add a legal defense to forfeiture of office or termination of employment if a prior, written advisory opinion from the City Attorney was obtained and relied upon in good faith?

- Yes**
- No**

**Question 2**

Shall Sections 2.1(1) and 2.6 of the Springfield City Charter be amended to provide for a four-year term for the mayor instead of a two-year term, with the four-year term to first apply at the general municipal election to be held in 2025, and with the maximum consecutive years a mayor may serve to remain limited to eight years.

- Yes**
- No**

Blank box for additional information or signature.

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
352.01, 361.01, 600.03, 600.05, 620.03, 620.10

BT:00004

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-2 Willard School District

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Matthew Young
- Amanda Gooch
- Megan Patrick
- Renee McKelvie

Write-in

Write-in

City of Springfield

Question 1

Shall Section 19.16 of the Springfield City Charter be amended to require enactment of a code of ethics, to be reviewed by Council not less than every other year, revise provisions to address employee violations with disciplinary action up to and including termination, and add a legal defense to forfeiture of office or termination of employment if a prior, written advisory opinion from the City Attorney was obtained and relied upon in good faith?

- Yes
- No

Question 2

Shall Sections 2.1(1) and 2.6 of the Springfield City Charter be amended to provide for a four-year term for the mayor instead of a two-year term, with the four-year term to first apply at the general municipal election to be held in 2025, and with the maximum consecutive years a mayor may serve to remain limited to eight years.

- Yes
- No

Empty rectangular box for marking or signature.

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00005**

600.01, 600.02, 600.04, 600.06, 550.01, 550.02, 610.01, 610.02, 610.03, 620.01, 620.02, 620.04, 620.05, 620.08, 620.11, 620.12,  
730.01, 730.02, 730.03, 730.04, 731.03, 800.01, 800.02

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-2 Willard School District**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Matthew Young**
- Amanda Gooch**
- Megan Patrick**
- Renee McKelvie**

Write-in

Write-in

**SAMPLE**

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024

BT:00006

480.04

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Battlefield**

**For Mayor  
Four Year Term  
Vote for 1**

- Mark Crabtree
- Dan Fox
- Samantha Deaton
- Write-in

**For Alderman - Ward 2  
Four Year Term  
Vote for 1**

- Scott Campbell
- Write-in

Empty rectangular box for additional information or signature.

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL**  
**APRIL 2, 2024**  
480.05, 480.06, 490.02, 540.03

**BT:00007**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-12 Springfield School District**

**For Directors**  
**Three Year Term**  
Vote for 3

- Danielle Kincaid
- Landon McCarter
- Susan Provance
- Scott Crise
- Kyler Sherman-Wilkins
- Chad Rollins
- Maryam Mohammadkhani
- Write-in
- Write-in
- Write-in

**City of Battlefield**

**For Mayor**  
**Four Year Term**  
Vote for 1

- Mark Crabtree
- Dan Fox
- Samantha Deaton
- Write-in

**For Alderman - Ward 3**  
**Four Year Term**  
Vote for 1

- Write-in

Empty rectangular box for additional markings or information.

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00008**

480.07

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-12 Springfield School District**

**For Directors  
Three Year Term  
Vote for 3**

- Danielle Kincaid
- Landon McCarter
- Susan Provance
- Scott Crise
- Kyler Sherman-Wilkins
- Chad Rollins
- Maryam Mohammadkhani
- Write-in
- Write-in
- Write-in

**City of Battlefield**

**For Mayor  
Four Year Term  
Vote for 1**

- Mark Crabtree
- Dan Fox
- Samantha Deaton
- Write-in

**For Alderman - Ward 2  
Four Year Term  
Vote for 1**

- Scott Campbell
- Write-in

Empty rectangular box for additional markings or information.



JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL**  
**APRIL 2, 2024**  
480.08

**BT:00009**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-12 Springfield School District**

**For Directors**  
**Three Year Term**  
Vote for 3

- Danielle Kincaid
- Landon McCarter
- Susan Provance
- Scott Crise
- Kyler Sherman-Wilkins
- Chad Rollins
- Maryam Mohammadkhani
- Write-in
- Write-in
- Write-in

**City of Battlefield**

**For Mayor**  
**Four Year Term**  
Vote for 1

- Mark Crabtree
- Dan Fox
- Samantha Deaton
- Write-in

**For Alderman - Ward 1**  
**Four Year Term**  
Vote for 1

- Jerry Shupert
- Write-in

Empty box for additional information or signature.

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024

BT:00010

Battlefield C

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Battlefield

For Mayor  
Four Year Term  
Vote for 1

- Mark Crabtree
- Dan Fox
- Samantha Deaton
- Write-in

For Alderman - Ward 1  
Four Year Term  
Vote for 1

- Jerry Shupert
- Write-in

Empty box for additional information or signature.

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
500.04, 510.01

BT:00011

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-4 Ash Grove School District

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Cody Stacey
- Robert "Jeremy" Willmon
- Rachelle Vaughn
- Amanda Reece
- David L. Hazelrigg

Write-in

Write-in

City of Ash Grove

For Mayor  
Two Year Term  
Vote for 1

- Caleb D. Smith

Write-in

For Alderman - Ward 2  
Two Year Term  
Vote for 1

- Troy Watts
- Cody Allhands

Write-in

Empty rectangular box for additional information or signature.

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00012**

500.01, 500.03, 510.02, 510.03, 3rd Center, 730.05, 730.06, 730.08, 770.08

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-4 Ash Grove School District**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Cody Stacey**
- Robert "Jeremy" Willmon**
- Rachelle Vaughn**
- Amanda Reece**
- David L. Hazelrigg**
- Write-in
- Write-in

Empty rectangular box for marking or additional information.

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
500.02

BT:00013

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Ash Grove

For Alderman - Ward 1  
Two Year Term  
Vote for 1

Ty Thornton

Write-in

R-4 Ash Grove School District

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

Cody Stacey

Robert "Jeremy" Willmon

Rachelle Vaughn

Amanda Reece

David L. Hazelrigg

Write-in

Write-in

City of Ash Grove

For Mayor  
Two Year Term  
Vote for 1

Caleb D. Smith

Write-in

For Alderman - Ward 1  
One Year Term  
Vote for 1

Kyle Feasel

Write-in

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
520.02, 750.03, 760.02, 770.05

BT:00014

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Republic

QUESTION 1

Shall the Charter of the City of Republic, Section 4.4(g), be amended, and new Section 6.3 be added, to reassign the duty to appoint the City Attorney from the Mayor to the City Administrator, set forth minimum qualifications and duties of the City Attorney, and set forth the term of employment for the City Attorney?

- Yes
- No

QUESTION 2

Shall the Charter of the City of Republic, Sections 3.2(c), 14.2(a) and 14.2(b), be amended to establish a schedule for the election of Councilmembers to staggered four-year terms at the General Municipal Election to be held on even years?

- Yes
- No

QUESTION 3

Shall the Charter of the City of Republic, Section 3.6(c), be amended to clarify that a vacancy in the Council shall be filled for the remainder of the unexpired term, if any, at the next regular municipal election with expiring Council seats on the ballot?

- Yes
- No

QUESTION 4

Shall the Charter of the City of Republic, Sections 3.10(f) and 3.10(g), be amended to establish requirements and procedures for the first and second reading of ordinances by title during a single open Council meeting, and for final passage of an ordinance as part of the consent agenda at an open Council meeting?

- Yes
- No

QUESTION 5

Shall the Charter of the City of Republic, Section 7.6, be repealed and a new subsection 7.3(f) be added to make capital planning part of the annual budget?

- Yes
- No

QUESTION 6

Shall the Charter of the City of Republic, Section 10.3, be repealed to allow for the administrative management of temporary permits issued for the operation of public utilities in accord with Republic Municipal Code?

- Yes
- No

City of Republic

For Mayor  
Four Year Term  
Vote for 1

- Eric Franklin
- Write-in

For Council Member - Ward 2  
Four Year Term  
Vote for 1

- Garry E. Wilson
- Joan Stevens
- Melanie Clark
- Jeremy Mathis
- Write-in

For Council Member - Ward 2  
One Year Term  
Vote for 1

- Kelly Young
- Darran L. Campbell
- Write-in

PROPOSITION G

SHALL THE CITY OF REPUBLIC, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE (NON-MEDICAL) MARIJUANA?

- Yes
- No

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
520.04, 761.01

BT:00015

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Republic

QUESTION 1

Shall the Charter of the City of Republic, Section 4.4(g), be amended, and new Section 6.3 be added, to reassign the duty to appoint the City Attorney from the Mayor to the City Administrator, set forth minimum qualifications and duties of the City Attorney, and set forth the term of employment for the City Attorney?

- Yes
- No

QUESTION 2

Shall the Charter of the City of Republic, Sections 3.2(c), 14.2(a) and 14.2(b), be amended to establish a schedule for the election of Councilmembers to staggered four-year terms at the General Municipal Election to be held on even years?

- Yes
- No

QUESTION 3

Shall the Charter of the City of Republic, Section 3.6(c), be amended to clarify that a vacancy in the Council shall be filled for the remainder of the unexpired term, if any, at the next regular municipal election with expiring Council seats on the ballot?

- Yes
- No

QUESTION 4

Shall the Charter of the City of Republic, Sections 3.10(f) and 3.10(g), be amended to establish requirements and procedures for the first and second reading of ordinances by title during a single open Council meeting, and for final passage of an ordinance as part of the consent agenda at an open Council meeting?

- Yes
- No

QUESTION 5

Shall the Charter of the City of Republic, Section 7.6, be repealed and a new subsection 7.3(f) be added to make capital planning part of the annual budget?

- Yes
- No

QUESTION 6

Shall the Charter of the City of Republic, Section 10.3, be repealed to allow for the administrative management of temporary permits issued for the operation of public utilities in accord with Republic Municipal Code?

- Yes
- No

City of Republic

For Mayor  
Four Year Term  
Vote for 1

- Eric Franklin
- Write-in

For Council Member - Ward 1  
Four Year Term  
Vote for 1

- Eric L. Gerke
- Write-in

For Council Member - Ward 1  
One Year Term  
Vote for 1

- Justin Shaw
- Write-in

PROPOSITION G

SHALL THE CITY OF REPUBLIC, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE (NON-MEDICAL) MARIJUANA?

- Yes
- No

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
520.05, 620.07

BT:00016

INSTRUCTIONS TO VOTER	City of Republic	City of Republic
<p>To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.</p> <p><b>CANDIDATES:</b> Darken the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.</p> <p><b>PROPOSITIONS or QUESTIONS:</b> If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.</p>	<p><b>For Council Member - Ward 2 One Year Term</b> Vote for 1</p> <p><input type="radio"/> Kelly Young</p> <p><input type="radio"/> Darran L. Campbell</p> <p><input type="radio"/> Write-in</p>	<p><b>QUESTION 5</b></p> <p>Shall the Charter of the City of Republic, Section 7.6, be repealed and a new subsection 7.3(f) be added to make capital planning part of the annual budget?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<b>R-2 Willard School District</b>	<p><b>PROPOSITION G</b></p> <p>SHALL THE CITY OF REPUBLIC, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE (NON-MEDICAL) MARIJUANA?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>QUESTION 6</b></p> <p>Shall the Charter of the City of Republic, Section 10.3, be repealed to allow for the administrative management of temporary permits issued for the operation of public utilities in accord with Republic Municipal Code?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p>Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.</p> <p style="text-align: center;">Vote for 2</p> <p><input type="radio"/> Matthew Young</p> <p><input type="radio"/> Amanda Gooch</p> <p><input type="radio"/> Megan Patrick</p> <p><input type="radio"/> Renee McKelvie</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	<p><b>QUESTION 1</b></p> <p>Shall the Charter of the City of Republic, Section 4.4(g), be amended, and new Section 6.3 be added, to reassign the duty to appoint the City Attorney from the Mayor to the City Administrator, set forth minimum qualifications and duties of the City Attorney, and set forth the term of employment for the City Attorney?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
<b>City of Republic</b>	<p><b>QUESTION 2</b></p> <p>Shall the Charter of the City of Republic, Sections 3.2(c), 14.2(a) and 14.2(b), be amended to establish a schedule for the election of Councilmembers to staggered four-year terms at the General Municipal Election to be held on even years?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
<p><b>For Mayor Four Year Term</b> Vote for 1</p> <p><input type="radio"/> Eric Franklin</p> <p><input type="radio"/> Write-in</p>	<p><b>QUESTION 3</b></p> <p>Shall the Charter of the City of Republic, Section 3.6(c), be amended to clarify that a vacancy in the Council shall be filled for the remainder of the unexpired term, if any, at the next regular municipal election with expiring Council seats on the ballot?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
<p><b>For Council Member - Ward 2 Four Year Term</b> Vote for 1</p> <p><input type="radio"/> Garry E. Wilson</p> <p><input type="radio"/> Joan Stevens</p> <p><input type="radio"/> Melanie Clark</p> <p><input type="radio"/> Jeremy Mathis</p> <p><input type="radio"/> Write-in</p>	<p><b>QUESTION 4</b></p> <p>Shall the Charter of the City of Republic, Sections 3.10(f) and 3.10(g), be amended to establish requirements and procedures for the first and second reading of ordinances by title during a single open Council meeting, and for final passage of an ordinance as part of the consent agenda at an open Council meeting?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	



JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL**  
**APRIL 2, 2024**  
570.06, 720.03

**BT:00017**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Strafford**

**For Alderman - Ward 2**  
**Two Year Term**  
Vote for 1

- Kevin King**
- Terri L. Frerking**
- Write-in

SAMPLE

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL**  
**APRIL 2, 2024**  
610.04, 820.01

**BT:00018**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-5 Walnut Grove School District**

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 3

- David Glenn**
- Scott Hayter**
- Daphne Wilkins**
- Brandon Simpson**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

\_\_\_\_\_

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
620.09, 731.01

BT:00019

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-2 Willard School District

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Matthew Young
- Amanda Gooch
- Megan Patrick
- Renee McKelvie

Write-in

Write-in

City of Willard

For Mayor  
One Year Term

Vote for 1

- Samuel Snider
- Troy Smith

Write-in

For Alderman - Ward 2  
Two Year Term

Vote for 1

- Joyce Lancaster

Write-in

Empty rectangular box for additional information or signature.

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
620.06, 731.02

BT:00020

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-2 Willard School District

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Matthew Young
- Amanda Gooch
- Megan Patrick
- Renee McKelvie

Write-in

Write-in

City of Willard

For Mayor  
One Year Term

Vote for 1

- Samuel Snider
- Troy Smith

Write-in

For Alderman - Ward 3  
Two Year Term

Vote for 1

- Carol Wilson

Write-in

Empty rectangular box for additional information or signature.

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00021**

1st Franklin, 710.05, 710.06

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-10 Fair Grove School District**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Kelly Sutherland**
- Brett McCulloch**
- David Bruner**
- Write-in
- Write-in

SAMPLE

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
710.03, 710.04

BT:00022

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Fair Grove

USE TAX FOR GENERAL REVENUE PURPOSES

Shall the City of Fair Grove impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?

- Yes
- No

R-10 Fair Grove School District

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Kelly Sutherland
- Brett McCulloch
- David Bruner
- Write-in
- Write-in

City of Fair Grove

For Mayor  
Two Year Term  
Vote for 1

- Leon Beaty
- Thomas Voorhis
- Write-in

For Alderman - Ward 3  
Two Year Term  
Vote for 1

- Ben Lord
- Write-in

SAMPLE

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
710.02

BT:00023

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Fair Grove

USE TAX FOR GENERAL REVENUE PURPOSES

Shall the City of Fair Grove impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?

- Yes
- No

R-10 Fair Grove School District

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.  
Vote for 2

- Kelly Sutherland
- Brett McCulloch
- David Bruner
- Write-in
- Write-in

City of Fair Grove

For Mayor  
Two Year Term  
Vote for 1

- Leon Beaty
- Thomas Voorhis
- Write-in

For Alderman - Ward 2  
Two Year Term  
Vote for 1

- Jeffrey O'Dell Danderson
- Write-in

☐ ☐  
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00024**

710.01

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Fair Grove**

**USE TAX FOR GENERAL REVENUE PURPOSES**

Shall the City of Fair Grove impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?

- Yes**  
 **No**

**R-10 Fair Grove School District**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Kelly Sutherland**  
 **Brett McCulloch**  
 **David Bruner**  
 Write-in  
 Write-in

**City of Fair Grove**

**For Mayor  
Two Year Term**  
Vote for 1

- Leon Beaty**  
 **Thomas Voorhis**  
 Write-in

**For Alderman - Ward 1  
Two Year Term**  
Vote for 1

- Mark Stewart**  
 Write-in



JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00025**

720.04

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Strafford**

**For Alderman - Ward 3  
Two Year Term  
Vote for 1**

- Darren White**
- Lindsey Thompson**

Write-in

Blank box for additional information or signature.

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024  
720.02

BT:00026

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Strafford**

**For Alderman - Ward 1  
Two Year Term  
Vote for 1**

**Michael Evans**

Write-in

SAMPLE

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024

BT:00027

730.07

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-2 Willard School District

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Matthew Young
- Amanda Gooch
- Megan Patrick
- Renee McKelvie

Write-in

Write-in

City of Willard

For Mayor  
One Year Term

Vote for 1

- Samuel Snider
- Troy Smith

Write-in

For Alderman - Ward 1  
Two Year Term

Vote for 1

- Jeremy Hill
- Casey Biellier

Write-in

Empty rectangular box for additional information or signature.

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024

BT:00028

750.02, 770.06

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Republic

QUESTION 1

Shall the Charter of the City of Republic, Section 4.4(g), be amended, and new Section 6.3 be added, to reassign the duty to appoint the City Attorney from the Mayor to the City Administrator, set forth minimum qualifications and duties of the City Attorney, and set forth the term of employment for the City Attorney?

- Yes
- No

QUESTION 2

Shall the Charter of the City of Republic, Sections 3.2(c), 14.2(a) and 14.2(b), be amended to establish a schedule for the election of Councilmembers to staggered four-year terms at the General Municipal Election to be held on even years?

- Yes
- No

QUESTION 3

Shall the Charter of the City of Republic, Section 3.6(c), be amended to clarify that a vacancy in the Council shall be filled for the remainder of the unexpired term, if any, at the next regular municipal election with expiring Council seats on the ballot?

- Yes
- No

QUESTION 4

Shall the Charter of the City of Republic, Sections 3.10(f) and 3.10(g), be amended to establish requirements and procedures for the first and second reading of ordinances by title during a single open Council meeting, and for final passage of an ordinance as part of the consent agenda at an open Council meeting?

- Yes
- No

QUESTION 5

Shall the Charter of the City of Republic, Section 7.6, be repealed and a new subsection 7.3(f) be added to make capital planning part of the annual budget?

- Yes
- No

QUESTION 6

Shall the Charter of the City of Republic, Section 10.3, be repealed to allow for the administrative management of temporary permits issued for the operation of public utilities in accord with Republic Municipal Code?

- Yes
- No

City of Republic

For Mayor  
Four Year Term  
Vote for 1

- Eric Franklin
- Write-in

For Council Member - Ward 4  
Four Year Term  
Vote for 1

- Justin Neal
- Write-in

For Council Member - Ward 4  
One Year Term  
Vote for 1

- Daniel Harter
- Write-in

PROPOSITION G

SHALL THE CITY OF REPUBLIC, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE (NON-MEDICAL) MARIJUANA?

- Yes
- No

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024

BT:00029

750.04, 760.03

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

City of Republic

QUESTION 1

Shall the Charter of the City of Republic, Section 4.4(g), be amended, and new Section 6.3 be added, to reassign the duty to appoint the City Attorney from the Mayor to the City Administrator, set forth minimum qualifications and duties of the City Attorney, and set forth the term of employment for the City Attorney?

- Yes
- No

QUESTION 2

Shall the Charter of the City of Republic, Sections 3.2(c), 14.2(a) and 14.2(b), be amended to establish a schedule for the election of Councilmembers to staggered four-year terms at the General Municipal Election to be held on even years?

- Yes
- No

QUESTION 3

Shall the Charter of the City of Republic, Section 3.6(c), be amended to clarify that a vacancy in the Council shall be filled for the remainder of the unexpired term, if any, at the next regular municipal election with expiring Council seats on the ballot?

- Yes
- No

QUESTION 4

Shall the Charter of the City of Republic, Sections 3.10(f) and 3.10(g), be amended to establish requirements and procedures for the first and second reading of ordinances by title during a single open Council meeting, and for final passage of an ordinance as part of the consent agenda at an open Council meeting?

- Yes
- No

QUESTION 5

Shall the Charter of the City of Republic, Section 7.6, be repealed and a new subsection 7.3(f) be added to make capital planning part of the annual budget?

- Yes
- No

QUESTION 6

Shall the Charter of the City of Republic, Section 10.3, be repealed to allow for the administrative management of temporary permits issued for the operation of public utilities in accord with Republic Municipal Code?

- Yes
- No

City of Republic

For Mayor  
Four Year Term  
Vote for 1

- Eric Franklin
- Write-in

For Council Member - Ward 3  
Four Year Term  
Vote for 1

- Sean J. Jones
- Christopher Updike
- Justin D. Snider
- Write-in

For Council Member - Ward 3  
One Year Term  
Vote for 1

- Brian Fields
- Dave Gragg
- Write-in

PROPOSITION G

SHALL THE CITY OF REPUBLIC, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE (NON-MEDICAL) MARIJUANA?

- Yes
- No

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00030**

1st Robberson AB

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-5 Marion C. Early School District**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 2

- Shawn Stockton**
- Brandon Smith**
- Josh Reed**
- Abbie Mabary**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Empty rectangular box for marking or additional information.

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL**  
**APRIL 2, 2024**  
820.03

**BT:00031**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-5 Walnut Grove School District**

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 3

- David Glenn
- Scott Hayter
- Daphne Wilkins
- Brandon Simpson
- Write-in
- Write-in
- Write-in

**City of Walnut Grove**

**For Mayor**  
**Two Year Term**  
Vote for 1

- Jim Cole
- Jeffrey Kruger
- Fred Ruth
- Write-in

**For Alderman - South Ward**  
**Two Year Term**  
Vote for 1

- Jean Thompson
- Kim Lewis
- Write-in

Empty rectangular box for additional markings or information.

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL  
APRIL 2, 2024**

**BT:00032**

820.02

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**R-5 Walnut Grove School District**

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 3

- David Glenn
- Scott Hayter
- Daphne Wilkins
- Brandon Simpson
- Write-in
- Write-in
- Write-in

**City of Walnut Grove**

**For Mayor  
Two Year Term  
Vote for 1**

- Jim Cole
- Jeffrey Kruger
- Fred Ruth
- Write-in

**For Alderman - North Ward  
Two Year Term  
Vote for 1**

- Judy Malloy
- Ronald "Butch" Stevens
- Write-in

Empty rectangular box for additional markings or information.



JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL**  
**APRIL 2, 2024**  
Washington

**BT:00033**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

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**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Rogersville**

**Question 1**

Shall the City of Rogersville, Missouri, impose a sales tax of three percent (3%) on all retail sales of adult use of non-medical marijuana sold in the City of Rogersville?

- Yes**  
 **No**

SAMPLE

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL**  
**APRIL 2, 2024**  
870.02

**BT:00034**

**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

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**R-2 Nixa School District**

**FOR OFFICE OF NIXA PUBLIC SCHOOLS**  
**BOARD MEMBER**  
**Three Year Term**  
Vote for 2

- Joshua K. Roberts**
- Megan Deal**
- Jason Massengale**
- Elizabeth Dudash-Buskirk**
- Write-in
- Write-in

SAMPLE